



The Foundation Light

Volume 5 Number 2 • June-July-August 2008

Published by The Lakewood Masonic Foundation

Lakewood Lodge Celebrates Its Centennial



Wor. Bro. Phillip H. Keese
(1915 photo)

Lakewood Lodge #601 F&AM, founded under dispensation in 1908 and chartered October 22, 1908, is celebrating its centennial year.

In 1907, some 116 Master Masons, recognizing the need for a Masonic Lodge in Lakewood, petitioned the Grand Master for a dispensation. The Lodge's first meeting under dispensation was on March 14, 1908, in its newly decorated Lodge room at Warren Road and Detroit Avenue.

The members worked diligently throughout the year, and Lakewood's charter was granted that fall at the 100th Annual Communication of the Grand

Lodge of Ohio. The charters of Euclid Lodge #599 and Brenton D. Babcock Lodge #600 were approved at the same time. The Lodge room was dedicated, and Lakewood Lodge was duly constituted and consecrated, on November 7, 1908.

The first Worshipful Master of Lakewood Lodge was Phillip H. Keese, who served in 1908 under dispensation and in 1909, the first year after chartering. Keese later served as the first president of The Lakewood Masonic Temple Company from 1912-1929.

The Lodge's year-long celebration will culminate in an Anniversary Dinner on October 20.

Consecration

The appropriating or dedication, with certain ceremonies, anything to sacred purposes or offices by separating it from common use. Hobbes, in his *Leviathan* (part iv, chapter 44), gives the best definition of this ceremony. "To consecrate is, in Scripture, to offer, give, or dedicate, in pious and decent language and gesture, a man, or any other thing, to God, by

separating it from common use." Masonic Lodges, like ancient temples and modern churches, have always been consecrated. The *rite of consecration* is performed by the Grand Master, when the Lodge is said to be consecrated in *ample form*; by the Deputy Grand Master, when it is said to be consecrated in *due form*; or by the proxy of the Grand Master, when it is said to be consecrated in *form*. The Grand Master, accompanied

by his officers, proceeds to the hall of the new Lodge, where, after the performance of those ceremonies which are described in all manuals and monitors, he solemnly consecrates the Lodge with the elements of corn, wine, and oil, after which the Lodge is dedicated and constituted and the officers installed.

—from Mackey's *Revised Encyclopedia of Freemasonry*, 1946.

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Help Us Stimulate the Economy

As this edition of *The Foundation Light* goes to press, taxpayers are beginning to receive income tax rebate checks whose amounts vary from \$300 to \$600 per person (\$600 to \$1,200 per couple) depending on their 2007 tax liability and earned income level.

The government's fondest hope, of course, is that rebate recipients will immediately spend the funds they receive.

The Lakewood Masonic Foundation is prepared to promptly pump your rebate back into the economy by funding pressing historic preservation projects for our Lakewood Masonic Temple. Our most critical needs are to replace the windows on the Lodge Room balcony level and to finish repointing our exterior masonry.

You can help us and help the economy by donating some or all of your rebate to The Lakewood Masonic Foundation. Your gifts to The Lakewood Masonic Foundation are deductible for federal tax purposes to the extent permitted by law. As always, you are encouraged to consult with your legal and tax advisors.

Another Emergency Detour

Late last fall we hit another bump on our historical preservation journey. We observed water infiltration in the front left ceiling corner of our Lodge Room balcony and on the other side of the wall in our Lodge Room stage balcony. (OK, so you've probably never even been up there unless you were on the stage crew!) Further investigation identified the cause as the old, deteriorated flashing where the chimney meets the roof. The Lakewood Masonic Temple Company Board of Trustees authorized the immediate replacement of the flashing, which entailed working from a crane to remove the clay roof tiles surrounding the chimney, removing and replacing the copper flashing, and reinstalling clay roof tiles. All told, the crane, the copper and the tiles added up to a bill for \$11,400—not your average home roofing project!

This unwelcome but essential expense has set us back a bit in our ongoing campaign to raise funds to replace the 29 windows on the Lodge Room balcony level of our Temple (14 that open into the Lodge Room balcony itself plus 15 that you may never have noticed that open onto the Lodge Room stage balcony, the tops of the Detroit and Andrews stairwells, a rear hallway and an office).

All donations specifically designated for our window project are still reserved for the same, but our general funds needed to augment the window gifts are now depleted. Nevertheless, we are still committed to complete our window project at the earliest possible time. Your gifts to The Lakewood Masonic Foundation, whether designated for windows or for general purposes (i.e., left available for our greatest needs), will help bring our window project to fruition. You may use the gift form on page 11. Your gifts to The Lakewood Masonic Foundation are deductible for federal tax purposes to the extent permitted by law. As always, you are encouraged to consult with your legal and tax advisors.

The Foundation Light

published quarterly
by

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Clifton-Gaston Allen Lodge #664 F. & A. M.

Stated Meeting Second Thursday 7:30 p.m. • Special Meeting Fourth Thursday

Master's Message

Dad died before we ever sat in Lodge together. The only time we were at the Lodge together was on the night they read my petition and I was investigated, March 1, 1971. Twenty-nine days later he was with the Supreme Architect of the Universe. But at least he left this world with the joy of knowing I was soon to become a Mason.

It was Christmas 1970. I admired my Dad, his strength and integrity. I just felt Masonry had something to do with it. So I gave him a Christmas card which read "Dad, I want to be a Mason just like you." Little did I realize until I raised my own son how much that meant to him, perhaps one of the greatest joys of his life.

In my travels I have asked many a man "Did you ever think about becoming a Mason?" I am surprised how many answer "My dad was a Mason or my brother or grandfather, but I never joined." For some their relatives have passed on. What a shame they could not have shared together in one of the greatest joys of life. For those of us still here, we should not hesitate to go on foot and out of our way to bring our sons, brothers, uncles and nephews into the greatest fraternity in the world. Yet we still have a chance, and so do they, to enjoy the brotherhood, to become better men.

A recent study showed that over 90% of the people who join or contribute to an organization do so because they are asked! So suggest to that potential brother, "Did you ever think about becoming a Mason? I'm a Mason. Would you like to know more?" And then tell them my story and how happy you would be if they joined while you are still alive.

Lodge Dues

At our stated meeting on June 12 we will consider an increase in our annual dues. We are not immune from the increased costs that pervade our nation's economy. In particular, our Temple Company has found it necessary to increase the annual owners' assessments, including our Lodge, by 10% effective July 1. This is the first such increase since 1980, so we have much to be grateful for in this respect. Grand Lodge has also proposed a series of per capita increases that would affect all Lodges. No matter how you look at it, dues are still a small price to pay for a lifetime of enjoyment.

Temple Security Guards Needed

The Lakewood Masonic Temple Company wishes to hire additional part-time security guards to look after the Temple during various Masonic and community events. The work is not difficult, but our guards must be able to work mostly evenings and weekends. Some of our customers meet on fixed schedules, while other events are scattered throughout the calendar. Interested parties should contact Bob Niebaum at 440.838.0766.



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Brian S. Dougherty

Marshal
Richard R. Ross, PM

Tyler
Theodore W. Hadde, PM

Lodge Education Officer
Kenneth R. Magill, PM

Welfare Chairman
Richard R. Ross, PM

Freemasonry—A Way of Life



Lakewood Lodge #601 F. & A. M.

Stated Meetings Second & Fourth Mondays 7:30 p.m. • Special Meeting Third Monday

Master's Message

Brethren:

This year has certainly been passing swiftly. We are already on the threshold of our summer recess. On May 17 Lakewood Lodge was reconsecrated by the Grand Lodge Officers. Those of you unable to attend missed a special event.

In the fall we shall continue to have events highlighting the centennial of our Lodge. On October 20 we are having a dinner to commemorate the event close to the actual date of our Charter. Details will be forthcoming in the next newsletter. Also during the summer vacation we hope to have an outing to a "Captains" minor league baseball game. A flyer will be sent as the event date approaches.

Also, in conjunction with the Grand Lodge Bi-Centennial this year, some of us will be participating in the Masonic parade and Statehouse cornerstone laying reenactment in Columbus on June 21 as well as the Grand Lodge outing to a Cleveland Indians game on July 10 coming up. If any of you wish to participate in either of these events you should have tickets by the time you read this newsletter. If not you're probably too late. There has also been talk of a Lodge golf outing this summer. We shall see if there is enough interest.

Additionally, your officers have been busy with an influx of petitions. It seems that young men are again discovering the Masonic fraternity and joining in sizeable numbers in the 22nd District. All of us hope the trend continues and that our Lodge will benefit from their bringing new perspectives and insights to the Order. I hope those of you outside the Cleveland area will send us any observations or ideas that might be helpful to the officers and plan to visit at the time of the Centennial Dinner in October.

In the meantime I wish you all a good summer respite and look forward to seeing you in the fall when we return to Lodge.

- June 2 Officers Meeting
- June 9 Stated Meeting – Degree Work
- June 16 Special Meeting – Awards Night
- June 23 Stated Meeting
- Sept 8 Stated Meeting – Back to Lodge Night

Well Formed, True, and Trusty

A formula used by the Grand Master at the laying of a Corner-stone. Having applied the Square, Level, and Plumb to its different surfaces and angles, he declares it to be "well formed, true, and trusty."

Borrowed from the technical language of Operative Masonry, it is symbolically applied in reference to the character which the Entered Apprentice should sustain when, in the course of his initiation, he assumes the place of a typical Corner-stone in the Lodge.

—from Mackey's *Revised Encyclopedia of Freemasonry*, 1946.



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Marshal

Tyler
Glen H. Carpenter

Lodge Education Officer
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Ann Rutledge Chapter #453 O. E. S.

Stated Meetings First & Third Wednesdays 1:30 p.m.

Matron's Message

We have had a wonderful spring at Ann Rutledge Chapter. We had our INSPECTION and also had a program for Grand Esther. We had five Grand Officers at that meeting. Our beloved Elizabeth Whitehouse, PGM, passed away; and I thank all members and friends of Ann Rutledge Chapter that came to our service to honor our sister. The Worthy Grand Matron and Worthy Grand Patron have also been honored at a special meeting conducted by the Worthy Matrons and Patrons of our District.

This year Ann Rutledge Chapter with our bequest has made many charitable donations to our normal Grand Chapter charities. We have also given to the three youth groups, and to our own Temple by buying the remaining chairs and painting the dining room, kitchen and bathrooms. We continue to support the maintenance of our Temple.

Our first meeting in June will be our Annual Meeting, and our second meeting will be a picnic. We are tentatively planning a bazaar on August 1 if there is Masonic support for the OPEN HOUSE. We are planning to have a new member dinner on August 29, 2008. Sisters and Brothers, we can use your support for both of these endeavors. HAPPY SUMMER.

Elizabeth Whitehouse, PGM of Ohio

Frances Elizabeth Whitehouse, Past Grand Matron, passed away Sunday, April 27, 2008, at age 97. She was born November 1, 1910, at Mosleyville, Kentucky, the daughter of John and Armelia Bogard Nation. After attending Western Kentucky State Teachers College at Bowling Green, she taught in the one-room Sutherland School in Panther, Kentucky. She married John Harlan Whitehouse, Sr., on August 10, 1931, at Owensboro, Kentucky, and moved with him to Cleveland in 1939 when he was transferred by Standard Oil. In the 1950s the Whitehouses chaired a Rocky River bond issue which was the largest passed to that date. She enjoyed playing bridge with friends. Her husband passed in 1989 after 57 years of marriage.

A 50-plus year member of Lincoln Chapter #309 OES (which later merged into Ann Rutledge Chapter), she served as Worthy Matron of Lincoln Chapter in 1968 and as Worthy Grand Matron of Ohio in 1975, having been appointed Grand Warder in 1971 by then-Grand Matron Joyce Black.

She was the loving mother of John Harlan Whitehouse Jr. and June Harris (Kenneth C.); the dear grandmother of Sara Hope Whitehouse, Cynthia June Harris, Susan Elizabeth Raphael (James B.), Jennifer Leigh Clark (Robert) and Amy Jane Sherman (Dr. Steven); the great-grandmother of nine and the sister of nine deceased brothers and sisters.

Auxiliaries

Busy Bee meets the 3rd Friday, Noon, at the Temple.

Evening Star meets the 2nd Tuesday, location announced at Chapter.

Around the Town Dinner Club meets the 4th Friday, 6:00p, dates TBA.

Report sunshine to Jean Killinger, 440.320.7232 or Joan Bechtold, 216.798.5001.



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Ruth
Carolyn Onyak

Esther
Lois Schultz, PM

Martha
Bonnie Barnicle, PM

Electa
Gay Whieldon, PM

Warder
Ann Mollick, PM

Sentinel
James Runyon

Hostesses and Host
Dorothy Stoffa, Honorary

Jennifer Kudla

Laura Taylor
Wayne King

Guest Organist

Elaine Hammond



Cunningham Chapter #187 R. A. M.

Stated Meeting Fourth Wednesday 7:30 p.m.

Scribe's Message

Companions:

By the time this goes to print the Capitular Year will be drawing to a close, and we will have initiated several new members at the York Rite festival on May 3. We will have a stated meeting on May 28. Our Annual Meeting, elections and Installation will be Tuesday, June 3.

The 16th District will be busy over the summer and early fall as we ramp up for Grand Chapter when R.E.C. Robert Draye of Heights Chapter is expected to be elected and installed as Grand High Priest. This will be a big event and a busy year for our district, so please remain active and help out if you are available.

When this year started I really didn't expect to be writing this and reflecting on my third year as High Priest, but we got through it, and the Chapter is still around and kicking. There were some bright spots this past year, and I believe we have a good foundation to build on. I wish my successor the best of luck, and I will remain active to assist when and where I can. If I don't see you at the meetings on May 28 or June 3, then have a safe and happy summer!

Belief in the Scriptures

The Grand Lodge of Ohio resolved in 1820, that "in the first degrees of Masonry religious tests shall not be a barrier to the admission or advancement of applicants, provided they profess a belief in God and His Holy Word"; and in 1854 the same Body adopted a resolution declaring that "Masonry, as we have received it from our fathers, teaches the Divine Authenticity of the Holy Scriptures. In 1845, the Grand Lodge of Illinois declared a belief in the authenticity of the Scriptures a necessary qualification for initiation. Although in Christendom very few Freemasons deny the Divine authority of the Scriptures of the Old and New Testaments, yet to require, as a preliminary to initiation, the declaration of such a belief, Doctor Mackay was of opinion, is directly in opposition to the express regulations of the Order, which demand a belief in God and, by implication, in the immortality of the soul as the only religious tests.

—from Mackey's *Revised Encyclopedia of Freemasonry*, 1946.

Grand Masters of the Veils

Three officers in a Royal Arch Chapter of the American Rite, whose duty it is to protect and defend the Veils of the Tabernacle, for which purpose they are presented with a sword. The jewel of their office is a sword within a triangle, and they bear each a banner, which is respectively blue, purple, and scarlet. The title of *Grand Master* appears to be a misnomer. It would have been better to have styled them *Masters* or *Guardians*. In the English system, the three Sojourners act in this capacity, which is a violation of all the facts of history, and completely changes the symbolism.

—from Mackey's *Revised Encyclopedia of Freemasonry*, 1946.



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Royal Arch Captain
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Master of the Third Veil

Master of the Second Veil

Master of the First Veil

Trustees
Michael J. Spisak, KYCH
H. Edward Hampton, PHP
John H. Whitehouse, Jr., PHP



Lakewood Council #125 R. S. M.

Stated Meeting First Wednesday 7:30 p.m.

Right Angle

A *right angle* is the meeting of two lines in an angle of ninety degrees, or the fourth part of a circle. Each of its lines is perpendicular to the other; and as the perpendicular line is a symbol of uprightness of conduct, the right angle has been adopted by Freemasons as an emblem of virtue. Such was also its signification among the Pythagoreans. The right angle is represented in the Lodges by the square, as the horizontal is by the level, and the perpendicular by the plumb.

—from Mackey's *Revised Encyclopedia of Freemasonry*, 1946.

From a Reader . . .

Dear Sir and Brother,

Several months ago I asked whether THE FOUNDATION LIGHT was available in a print edition, as due to my medical condition (I am recovering from a stroke) it is difficult for me to read lengthy on-line versions of documents. To my delight and surprise, I soon received the first print version of the newsletter, and today the March April May number arrived. I thoroughly enjoy reading them, and thank you for your courtesy in sending them to me; this is a truly Freemasonry in action.

I am interested in the Temple because back in the 1950s I lived in the house that was then directly across Detroit Avenue from the front entrance of the building. Now, as a Master Mason myself, I continue to be interested in the building and its history, and really appreciate reading your finely-crafted newsletter. Older members of your organization might recall the house; it was frame, painted beige with dark brown trim. A large carriage house was in back made and painted in the same style. The house was moved to another site in Lakewood in the late 1950s-early 1960s. As a boy, I can remember playing on the Temple's porch and running up and down its steps. The only thing that I knew about Masons at that time was that my grandfather had been one in St. Louis. At one time in 1955, '56, or '57 my mother rented the Temple in order to stage a play she had written for her students. I recall the interior as being both dramatic in appearance and rather luxurious.

Again, please accept my sincere thanks for the copies you send. Who knows, maybe one day a photo of the old house in one of your issues. The parade on Detroit Avenue, shown on the cover of the current issue, piqued my interest because the house site was probably on the right-hand side of the line of marchers.

If my health permitted it, I would love to come to Lakewood, see the Temple and thank you in person. In the meantime, I note with pleasure that the Clifton-Gaston Allen Lodge seems active and enthusiastic. It would be wonderful to attend one of their meetings.

Sincerely & Fraternally,
Thomas M. Boaz
Berwyn, PA

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Sentinel
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Chaplain
Edward F. Nageotte, KYCH

Trustees
Kenyon A. Killinger, KYCH
Thomas D. Standen, PIM
David S. Thompson, PIM



Holy Grail Commandery #70 K. T.

Stated Meeting Second Wednesday 7:30 p.m.

Commander's Message

Greetings Sir Knights:

By now everyone should be enjoying the arrival of summer weather, with all its sun and fun. Which is a darn good reason why the Commandery shuts down for July and August. Time to get the uniforms dry cleaned for the next season in September, time for the officers to be studying the ritual for the coming year, and time to get organized for the next year.

We finished off the 2008 Templar year with 3 candidates receiving their Orders at the one day class. We want to welcome our new Sir Knights, SK David Coy, SK Richard Schenk and SK Gary Mullins. I am pleased to report that we have at least one petition to start working on when we resume our labors in the fall.

If nothing else happens in Lodge, York Rite and even Scottish Rite and Shrine, *growth is mandatory*. This past spring the Lakewood Temple Company was forced to raise the rent, or owners assessment as they prefer to call it, but it is still rent. That increase (10%) and the Grand Encampment per capita increase totally wiped out our dues increase. We can't keep raising dues, not in these economic times when our cost of living is sky rocketing, and it is for the Temple too. The solution is growth in membership. We need more dues payers.

On the information racks located near the entrance to the Temple are brochures, with petitions included for Knights Templar. Or the Recorder will mail you one. If you know a Companion Royal Arch Mason who is not a Templar, talk to him about becoming a member. Remember, you don't have to have a uniform to sit on the side line or participate in some of the degree work. Point out how becoming a Templar completes the York Rite, and that the Order of the Temple is probably the most meaningful degree in all of Masonry.

Go to work, Sir Knights; spend the summer recruiting new members. We will all gain from their membership, and they will gain the completed story.

Eminent

The title given to the Commander or presiding officer of a Commandery of Knights Templar, and to all officers below the Grand Commander in a Grand Commandery. The Grand Commander is styled *Right Eminent*, and the Grand Master of the Grand Encampment of the United States, *Most Eminent*. The word is from the Latin *eminens*, meaning *standing above*, and literally signifies *exalted in rank*. Hence, it is a title given to the cardinals in the Roman Church.

—from Mackey's *Revised Encyclopedia of Freemasonry*, 1946.



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Sentinel
David O. Maiden



2 BE 1 ASK 1



† Cleveland Assembly #15 S. O. O. B.

Stated Meeting Second Wednesday 7:30 p.m.

President's Message

Upcoming Events

- June 11 Stated Meeting (7:30p) Pot Luck Dinner (6:30 p)
(Cindy Griffith-Meat)
July 7 Summer Picnic (C. Griffith & W. Tazelaar) (11:30a)

Masonic Knight

The word *knight*, prefixed to so many of the advanced Degrees as a part of the title, has no reference whatever to the Orders of Chivalry, except in the case of Knights Templar and Knights of Malta. The word, in such titles as Knight of the Ninth Arch, Knight of the Brazen Serpent, etc., has a meaning totally unconnected with medieval knighthood. In fact, although the English, German, and French words *Knight*, *Ritter*, and *Chevalier*, are applied to both, the Latin word for each is different. A Masonic knight is, in Latin *equus*; while the medieval writers always called a Knight of Chivalry *miles*. So constant is this distinction, that in the two instances of Masonic knighthood derived from the Chivalric Orders, the Knights Templar and the Knights of Malta, this word *miles* is used, instead of *equus*, to indicate that they are not really Degrees of Masonic knighthood. Thus we say *Miles Templarius* and *Miles Melitae*. If they had been inventions of a Masonic ritualist, the titles would have been *Equus Templarius* and *Equus Melitae*.

The *equus*, or Masonic Knight, is therefore not, in the heraldic sense, a knight at all. The word is used simply to denote a position higher than that of a Master; a position calling, like the *devoir* of knighthood, for the performance of especial duties. As the word Prince in Masonic language, denotes not one of princely rank, but one invested with a share of Masonic sovereignty and command, so Knight denotes one who is expected to be distinguished with peculiar fidelity to the cause in which he has enlisted. It is simply, as has been said, a point of rank above that of the Master Mason. It is, therefore, confined to the higher Degrees.

—from Mackey's *Revised Encyclopedia of Freemasonry*, 1946.

Hospitaller

An officer in each of the Bodies of the Ancient and Accepted Scottish Rite, and in the Modern French Rite, one whose duty it is to collect obligatory contributions of the members, and, as the custodian, to disburse the same, under the advisement of the Master, to needy Brethren, or even worthy profanes who may be in distress. The fund is entirely a secret one, and is reserved apart from all other receipts and disbursements.

—from Mackey's *Revised Encyclopedia of Freemasonry*, 1946.

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Donna (Mrs. Robert) Thomas

Assistant Marshal
Caroline (Mrs. John) King

Chaplain
Lois (Mrs. Robert) Kubishke

Director of Music
Pam (Mrs. Ralph) Sheetz

Standard Bearer
Nancy (Mrs. Lowell) Morris

Color Bearer
Marilyn (Mrs. Robert) Robertson

Mistress of the Wardrobe
Wilhelmina (Mrs. Nick) Tazelaar

Daughter of the Household
Jean (Mrs. Kenyon) Killinger

Inner Guard
Jean (Mrs. Albert) Lancaster

Outer Guard
Edna (Mrs. Edward) Beiser

So Mote It Be.



Lakewood Chapter Order of DeMolay

Stated Meetings First & Third Thursdays 7:30 p.m.

Lakewood DeMolay meets on the first and third Thursday of each month, and all Master Masons are encouraged to visit at any meeting, especially our Inspection on Thursday, August 21, at 7:30p.

Membership is open to young men aged 12 to 21. No Masonic affiliation is required for membership other than to be sponsored by a Mason. If you know of a young man who would be a good DeMolay, please contact Junior Councilor Michael Haskett at 440.892.1738.

Master Councilor
Aaron Hare

Chapter Advisor
Jim Pace

216.269.2127

jp pace@goimagepro.com

Visible Masonry

In a Circular published March 18, 1775, by the Grand Orient of France, reference is made to two divisions of the Order, namely, *Visible* and *Invisible Masonry*. Did we not know something of the Masonic contentions then existing in France between the Lodges and the supreme authority, we should hardly comprehend the meaning intended to be conveyed by these words. By *Invisible Masonry* they denoted that Body of intelligent and virtuous Freemasons who, irrespective of any connection with dogmatic authorities, constituted "a Mysterious and Invisible Society of the True Sons of Light" who, scattered over the two hemispheres, were engaged, with one heart and soul, in doing everything for the glory of the Grand Architect and the good of their fellow-men. By *Visible Masonry* they meant the congregation of Freemasons into Lodges, which were often affected by the contagious vice of the age in which they lived. The former is perfect; the latter continually needs purification. The words were originally invented to effect a particular purpose, and to bring the recusant or nonconforming Lodges of France into their Obedience. But they might be advantageously preserved, in the technical language of Freemasonry, for a more general and permanent object. Invisible Freemasonry would then indicate the abstract spirit of Freemasonry as it has always existed, while Visible Freemasonry would refer to the concrete form which it assumes in Lodge and Chapter organizations, and in different Rites and systems. The latter would be like the Material Church, or Church Militant; the former like the Spiritual Church, or Church Triumphant. Such terms might be found convenient to Masonic scholars and writers.

—from Mackey's *Revised Encyclopedia of Freemasonry*, 1946.

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June			11	Wed	7:30p	Cleveland Beauceant		
3	Tues	7:30p	Cunningham RAM	Ann Mtg-Install	12	Thu	7:30p	Clifton-Allen F&AM
4	Wed	1:30p	Ann Rutledge OES	Annual Meeting	16	Mon	7:30p	Lakewood F&AM
4	Wed	7:30p	Lakewood RSM	Installation	18	Wed	1:30p	Ann Rutledge OES
5	Thu	7:30p	Lakewood DeMolay		19	Thu	7:30p	Lakewood DeMolay
9	Mon	7:30p	Lakewood F&AM		20	Fri	Noon	Busy Bee Auxiliary
10	Tues	7:00p	LMTC Board of Trustees		23	Mon	7:30p	Lakewood F&AM
11	Wed	7:30p	Holy Grail KT	Installation	26	Thu	7:00p	Clifton-Allen F&AM Table Lodge

July			17	Thu	7:30p	Lakewood DeMolay
3	Thu	7:30p	Lakewood DeMolay			

August			7	Thu	7:30p	Lakewood DeMolay	
2	Sat	10:00a	Open House during Lakewood Arts Festival	21	Thu	7:30p	Lakewood DeMolay Inspection
2	Sat	10:00a	Busy Bee Auxiliary Trinkets & Treasures Sale				

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