



The Foundation Light

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Cunningham Chapter Centennial Sparks Rebirth



William Moore Cunningham
Grand Master of Ohio, 1877 & 1878
Grand High Priest, Ohio R.A.M. 1900
Grand Illustrious Master, Ohio R. S. M.
1865 & 1866

On August 23, 1909, several enthusiastic Companions residing in Lakewood assembled to discuss the advisability of organizing a Chapter of Royal Arch Masons in this city. The meeting was held in the Masonic Lodge Room at the corner of Detroit and Warren Roads. At this preliminary meeting Companion Philip H. Keese acted as temporary chairman and Companion

Richard B. Sanders as Secretary.

A circular was sent to Capitular Masons residing in the vicinity; and on August 31, 1909, twenty-one companions responded to the call of the organization committee. A motion was drawn asking Thatcher Chapter No. 101 R. A. M. and Cleveland Chapter No. 148 to recommend the issuance of a dispensation from the Grand High Priest of the Grand Chapter of Ohio to the proposed organization in Lakewood.

During the organizational meetings the selection of a suitable name was widely discussed and several names were suggested; but, happily, Most Excellent Companion Owen B. Hannan 33°, Past Grand High Priest of the Grand Chapter of Ohio in 1903-04 and a charter member of Lakewood Lodge No. 601 F. & A. M., was present and bearing the proxy of the Grand High Priest. He was introduced and accorded the Grand Honors. He was deputized to inspect the rooms in which the new chapter was to hold a convocation, and being satisfied with the surroundings he recommended to

the Grand High Priest that a dispensation be granted. Most Excellent Companion Hannan, realizing that the name of a living man could not be given to a chapter, suggested the name of William Moore Cunningham 33°, Past Grand High Priest of the Grand Chapter of Ohio, as a suitable name, so the Chapter bears the name "Cunningham" in memory of that great and illustrious Mason.

At this meeting the following officers were selected for Cunningham Chapter U. D., R. A. M. for the year 1910: A. C. Bagnall, High Priest; G. A. Andrews, King; J. C. Cannon, Scribe; D. W. Peterson, Captain of the Guard; R. B. Sanders, Principal Sojourner; A. W. Anderson, Royal Arch Captain; W. H. Fowler, Treasurer; Frank F. Musrush, Secretary; H. A. Lattin, Master 3rd Veil; George W. Greber, Master 2nd Veil; William P. North, Master 1st Veil; J. E. Tegardine, Guard.

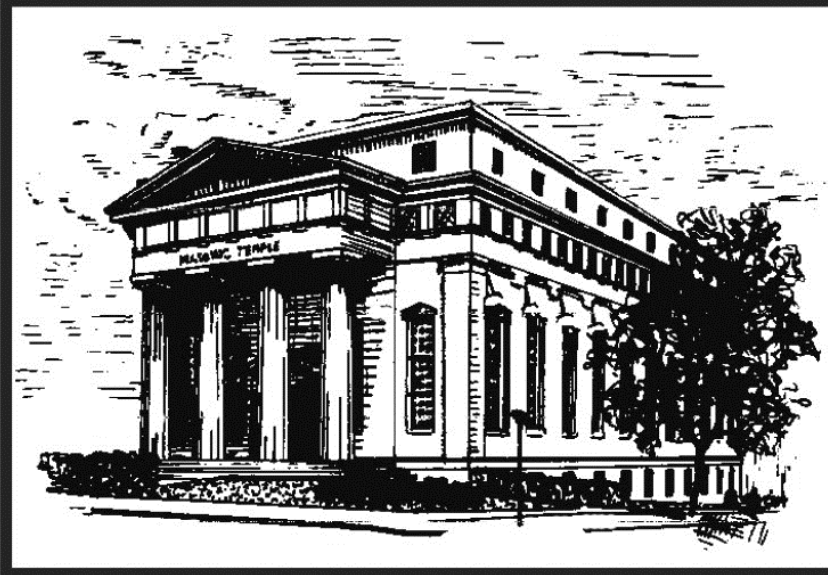
The first stated convocation was held April 5, 1910. Aside from the officers present were Companions:

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Quaker Steak & Lube March Fundraiser

During March we are partnering with our new next door neighbor Quaker Steak & Lube to raise funds for our Lakewood Masonic Foundation. While the flyer is reproduced below, you do not need the flyer to participate. Simply dine in (or takeout) at the Lakewood QS&L, save your receipt and place it in the box inside our Temple. If the Temple is closed, simply push your receipt through the mail slot on the Andrews Avenue door. This fundraiser runs the entire month of March, so you can participate multiple times. Invite your family, friends, neighbors and associates to participate as well!



Masonic Temple Fundraising Event

March 1-March 31.

**Whenever you visit Quaker Steak & Lube®
Lakewood in the month of March,
save your receipt and drop
it in the drop box located inside
the masonic temple! At the end of
the month the box will be collected and
10% of total food sales will be
donated to the Masonic Temple.**

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STEAK
& LUBE**



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Lakewood, OH 44107
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The Lakewood Masonic Foundation
15300 Detroit Avenue
Lakewood, Ohio 44107-3888
216.521.1242
www.lakewoodmasonicfoundation.org

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Robert W. Niebaum

The Lakewood Masonic Temple Company

15300 Detroit Avenue
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216.521.1242

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At-Large



Clifton-Gaston Allen Lodge #664 F. & A. M.

Stated Meeting Second Thursday 7:30 p.m. • Special Fourth Thursday • www.cliftonallen664fam.org

Master's Message

Brethren:

So far this year has been going pretty good! We have completed one Entered Apprentice and two Fellowcraft degrees. Our lodge has recently received a PowerPoint projector and laptop. I hope we will be doing some interesting things with it. Coming up soon, we will need more brothers in lodge to put on the Master Mason degree. Please contact me now so that I can assign you a part (or just show up at the last minute)! If you are not receiving emails from me, please call or email me so that I may add you to my list. Also, I would like to remind everyone that there is going to be a Cornerstone Ceremony at Put-in-Bay on the Fourth of July. I am planning on inviting the Canadians from our sister lodges to join us there.

We will be making our annual visit to Windsor, Ontario, the weekend of May 24-26 for the installation of officers of our sister lodge Trinity #521. Please contact R. W. Bro. Bob Niebaum if you are interested in joining us on this trip.

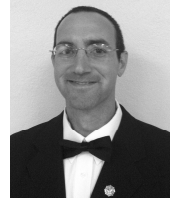
There are many factors of Masonry, one of the most important being Charity. Charity may or may not be a monetary donation. It may be giving some of your personal time to a particular institution's advancement. It may simply be forgiving someone; perhaps a brother. I do know, that by sitting in lodge, I have had the occasion to witness charity in many forms. The next time you hear of some tragedy and feel compelled to act, please remember that Masonry has the tools: Brotherly love, relief and truth; faith, hope and charity.

"Broad, wholesome, charitable views of men and things can not be acquired by vegetating in one little corner of the Earth all one's lifetime." "Do not put off until tomorrow what can be put off till day-after-tomorrow just as well." - Mark Twain

Ashlar

"Freestone as it comes out of the quarry." In Speculative Masonry we adopt the ashlar in two different states, as symbols in the Apprentice's degree. The Rough Ashlar, or stone in its rude and unpolished condition, is emblematic of man in his natural state—ignorant, uncultivated and vicious. But when education has exerted its wholesome influence in expanding his intellect, restraining his passions, and purifying his life, he then is represented by the Perfect Ashlar, which, under the skillful hands of the workmen, has been smoothed, and squared, and fitted for its place in the building. In the older lectures of the eighteenth century the Perfect Ashlar is not mentioned, but its place was supplied by the Broached Thurnel.

—From *Masonry Defined: A Liberal Masonic Education*, 1930.



Worshipful Master
Thomas A. Tindira
1405 Durham Drive
Broadview Hts, OH 44147
216.712.1424
t.tindira@yahoo.com

Senior Warden
Edward Haupin
216.702.2735

Junior Warden
Bertram Horne

Treasurer
Robert W. Niebaum, PDDGM

Secretary
John H. Whitehouse, Jr.,
PDDGM
440.333.0884
vitriol@cox.net

Chaplain
Jon C. Paulus

Senior Deacon
Clever Martinez, PM

Junior Deacon
Teddy R. Ekleberry

Senior Steward
Christopher Stark

Junior Steward
Virgil D. Tent

Marshal
W. Joseph Micochero

Tyler
Earl Haywood III
Lodge Education Officer
Bruce M. Cowan

Welfare Chairman
Jon C. Paulus
440.823.8256

22nd Masonic District Inspection Schedule—See Page 4

Freemasonry—Together we can . . .



Lakewood Lodge #601 F. & A. M.

Stated Meetings Second & Fourth Mondays 7:30 p.m. • www.lakewoodfreemasons.com

22nd District Inspection Schedule

Mar 5	Tues	7:30p	Theodore Breck #714	EA	Mankowski
Mar 6	Wed	7:30p	LaGrange #399	FC	Stands
Mar 11	Mon	7:30p	Collinwood #582	EA	Mankowski
Mar 12	Tues	7:30p	Mid-Century #725	EA	Mankowski
Mar 13	Wed	7:30p	North Star #638	FC	Mankowski
Mar 16	Sat	7:30p	Stonington #503	FC	Hildebrandt
Mar 20	Wed	7:30p	Golden Gate #245	MM	Hildebrandt
Mar 21	Thu	7:30p	Solon #757	EA	Stands
Mar 22	Fri	5:30p	Heights-Lion Heart #633	MM	Mankowski
Apr 3	Wed	7:30p	Quarry #382	FC	Mankowski
Apr 8	Mon	7:30p	Wellington #127	EA	Stands
Apr 9	Tues	6:00p	Oberlin #380	MM	Stands
Apr 10	Wed	7:30p	John W. Barkley #621	FC	Mankowski
Apr 12	Fri	7:30p	Acacia #651	MM	Hildebrandt
Apr 17	Wed	7:30p	Cleveland #781	MM	Hildebrandt
Apr 18	Thu	7:30p	Dover #489	FC	Hildebrandt
Apr 22	Mon	7:30p	Lakewood #601	MM	Mankowski
Apr 24	Wed	7:30p	Raymer-Covenant #683	MM	Hildebrandt
Apr 25	Thu	7:30p	University Heights #738	FC	Hildebrandt
May 8	Wed	7:30p	Lyndhurst #508	MM	Stands

For the latest information visit www.ohiodistrict22.org

Breast

In one of the Old Lectures, quoted by Dr. Oliver, it is said, "A Mason's breast should be a safe and sacred repository for all your just and lawful secrets. A brother's secrets, delivered to me as such, I would keep as my own; as to betray that trust might be doing him the greatest injury he could sustain in this mortal life; nay, it would be like the villainy of an assassin who lurks in darkness to stab his adversary when unarmed and least prepared to meet an enemy."

It is true, that the secrets of a Mason, confided as such, should be as inviolate in the breast of him who has received them as they were in his own before they were confided. But it would be wrong to conclude that in this a Mason is placed in a position different from that which is occupied by every honorable man. No man of honor is permitted to reveal a secret which he has received under the pledge of secrecy. But it is as false as it is absurd to charge that either the man of honor or the Mason is bound by any such obligation to protect the criminal from the vindication of the law. It must be left to every man to determine by his own conscience whether he is at liberty to betray a knowledge of facts with which he could not have become acquainted except under some such pledge. No court of law would attempt to extort a communication of facts made known by a penitent to his confessor or a client to his lawyer; for such a communication would make the person communicating it infamous. In this case, Masonry supplies no other rule than that which is found in the acknowledged codes of Moral Ethics.

—From *Masonry Defined: A Liberal Masonic Education*, 1930.



Worshipful Master
Jason R. Briggs
7039 McKenzie Road
Olmsted Falls, OH 44138
216.952.5117
briggsja@att.net

Senior Warden
Robert G. Acklin, PM

Junior Warden
Matthew Wallace

Treasurer
David M. Gresko

Secretary
Steven A. Toth, PM
2793 Carmen Drive
Rocky River, OH 44116
440.356.1172
steventoth@att.net

Chaplain
James LeFeber

Senior Deacon
Sean Benjamin

Junior Deacon
Brian Reditt

Senior Steward
Vincent Sals

Junior Steward
Eddie Bryandt

Marshal
Thomas D. Standen, PM

Tyler
Glen H. Carpenter

Lodge Education Officer
Ronald T. Klimko



Ann Rutledge Chapter #453 O. E. S.

Stated Meetings First & Third Wednesdays 1:30 p.m. • www.annrutledge453oes.org

Matron's Message

Happy New Year to our sisters, brothers and friends of Ann Rutledge Chapter #453. Our year started off great. We look forward to a visit by our Past Grand Matron Bonnie Youngblood as she relates the story of Martha, one of the heroines of our Order, at our March 6 meeting. We will be doing a funeral service to honor our past members as we continue to celebrate the history of Ann Rutledge Chapter. March 20 will be our second Initiation rehearsal; or, if we have new candidates, we will welcome new members. Be the Light. April 3 we will celebrate April Fools. Bring a favorite toy, and we will have a Tea Party. Our April 17 meeting will be entertaining our Sister Chapter, Brecksville Chapter, and Neighbors. May 1 we will honor Mothers and Daughters. May 11, Saturday, at 1:30p will be our Inspection by our Deputy Grand Matron, Rhonda Darling. May 15 is a stated meeting.

At our 66 Club Snowflake Dance our dual member Dan Crown was installed as President, and we are very proud. On March 23 our Deputy Rhonda Darling and Worthy Grand Matron Barb Pelfrey will be honored by our District at the 66 Cub Dinner Dance.

Auxiliaries

Around the Town Dinner Club—4th Friday, 6:00p, or 4th Saturday, Noon.
Dates & locations TBA.

Busy Bee—3rd Friday, Noon, at the Temple, bring sack lunch & craft project.

Be the Light

Report sunshine to Joan Bechtold, Worthy Matron, 216.798.5001; or Mary Beth Cascio, Secretary, 216.228.1987.

Intolerance

The arch-enemy of Freemasonry. Toleration is one of the chief foundation-stones of the Fraternity, and Universality and Brotherly Love are ever taught. Notwithstanding, intolerance has, and ever has had, its grip upon the brotherhood, and insidiously does its silent and undermining work. Human powers are limited or circumscribed. Man by nature is weak, and is largely the creature of early education; yet no institution has such resisting power and is of such avail as Freemasonry against that great enemy of man, which has destroyed more of the human race than any other evil power. The synonym may be found in the Third and Tenth degrees, A. A. Scottish Rite.

—From *Masonry Defined: A Liberal Masonic Education*, 1930.



Worthy Matron
Joan Bechtold, PM
2017 Camelot Drive
Parma, OH 44134
216.798.5001
javisbechtold6@gmail.com

Worthy Patron
John H. Whitehouse, Jr., PP

Associate Matron
Wanda King, PM

Associate Patron
Kenyon Killinger, PP

Secretary
Mary Beth Cascio, PM
216.228.1987

Treasurer
Norman Bayse, PP

Conductress
Jean Killinger, PM

Associate Conductress ProTem
Bonnie Barnicle, PDGM

Chaplain
Gay Whieldon, PM

Marshal
Dan Crown

Adah
Rachael Pierce, PM

Ruth ProTem
Darlene Carroll

Esther
Lois Schultz, PM

Martha
Elinor Bayse, PM

Electa ProTem
Vera Wilson

Warder
Norma Jean Crown

Sentinel
Carolyn Onyak

Guest Organist
Elaine Hammond, PM



Cunningham Chapter #187 R. A. M.

Stated Meeting Third Wednesday 7:30 p.m. • www.cunningham187ram.org

High Priest's Message

Companions:

Happy New Year! This month, I'd like to share a brief history of Cunningham Chapter. On October 10, 1910, we rolled over our first century of existence; but celebrations hardly seemed in order as we battled twin challenges of membership and involvement. This year, thanks to Dave Foyer who brought seven candidates from Lakewood Lodge, and two other candidates plus a demitting Companion from Clifton-Gaston Allen Lodge, we now have ten new Royal Arch Masons among us. While a belated centennial celebration now seems more in order, we must focus on engaging our new Companions in the important work of our Chapter while redoubling our efforts to recruit even more Blue Lodge Masons to continue their education by experiencing the York Rite Masonic degrees.

The story of Cunningham Chapter's founding appears this quarter as the front page story of our newsletter. We hope you will find it an interesting and useful background and foundation of our ongoing work on behalf of Cunningham Chapter in particular and Capitular Masonry in general.

Cunningham Chapter Centennial Sparks Rebirth

(continued from page 1)

J. A. Cannon, J. A. Mastick, H. McKinley, J. O. Gordon, J. A. Brumagin, D. R. Robertson, G. W. Moses, Ernest Trautman, J. M. H. Frederick, L. W. Thomas, R. B. Sanders and twelve visitors.

It was decided to make a charter fee of \$5.00; initiation fee \$30.00 (still the same today) and annual dues \$3.00; the first and third Thursday evenings as meeting nights; and to use the Masonic Lodge Hall at Warren Road and Detroit Avenue.

The first petitioner for the degrees was Brother Burton E. Carpenter, who was also the first petitioner of Lakewood Lodge No. 601 F. & A. M. There were seventeen other petitions read at the first convocation.

Most Excellent Companion Gibson H. Robinson, Past Grand High Priest (1894-95) was the first Inspecting Officer on April 26, 1910.

William Moore Cunningham has the unusual distinction of not only having served two terms as Grand Master of Masons in Ohio (1877 and 1878), but also as Grand High Priest of Ohio (1900) and as Grand Master of Council in Ohio (1865 and 1866). He was from Newark, OH, born March 9, 1829, and died August 16, 1909. He attended Harvard College. He was a statistician and worked in the insurance industry. He was a member of the Swedenborgian Church. He was a member of Scottish Rite Valley of Cincinnati and was coroneted a 33° Mason on May 20, 1865. He was also the author of several Masonic books, notably the first history of the Grand Lodge of Ohio. His grave is in Section 6 of Cedar Hill Cemetery in Newark.

Sources were Cunningham Chapter's 50th Anniversary booklet (1960) and the Grand Lodge of Ohio website.



Excellent High Priest
John H. Whitehouse, Jr.,
KYCH
22291 Berry Drive
Rocky River, OH 44116
440.333.0884
vitriol@cox.net

King
Kenyon A. Killinger, KYCH
440.933.4663

Scribe

Treasurer
Robert G. Acklin, KYCH

Secretary
Cecil Hamilton, KYCH
1283 Beach Avenue
Lakewood, OH 44107
216.521.0717

Captain of the Host

Principal Sojourner

Royal Arch Captain
Harold A. Loebick, PHP

Master of the Third Veil

Master of the Second Veil

Master of the First Veil

16th Capitular District Inspection Schedule—See Page 7



Lakewood Council #125 R. S. M.

Stated Meeting First Wednesday 7:30 p.m. • www.lakewood125rsm.org

Master's Message

Well, Inspection has come and gone. A big round of thanks to all who participated. It was a good night with the degree going very well.

Our March meeting will be a practice for the Select Master Degree which we will be putting on April 3. This degree takes a lot, and we are sure that the candidates expect the same level of performance as they got in the Royal Master. So it's everyone's responsibility to see that happens.

On April 20 (at the Elyria Masonic Temple) the SEM degree will be put on with a composite cast from Elyria, Lorain and Lakewood. I will be signing parts at the next meeting, and we will have at least two practices before the Degree. There are a lot of one and two line parts that have to come in a precise time; hence the two practices.

Don't forget your Blue Lodge and Chapter. They all need our help.

7th Arch Inspection & SEM Schedule

Mar 12	Tues	7:00p	Conneaut #40 & Geneva #145	Geneva	RM/SM
Mar 23	Sat	9:00a	Windermere #113	Chagrin Falls	SEM
Apr 6	Sat	9:00a	Painesville #104	Painesville	SEM
Apr 14	Sun	7:30p	Cleveland #36, Forest City #111 & Woodward #118	Lyndhurst	SEM
Apr 15	Mon	7:30p	Cleveland #36	North Olmsted	SM
Apr 20	Sat	7:30p	Elyria #86, Lorain #103 & Lakewood #125	Elyria	SEM
Apr 29	Mon	7:00p	Conneaut #40 & Geneva #145	Geneva	SEM

For the latest information visit www.ohio-council-masons.org

16th Capitular District Inspection Schedule

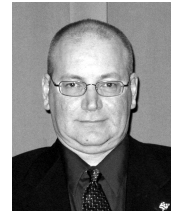
Mar 20	Wed	Cunningham #187	Van Horn	PM
Apr 16	Tues	Heights #206	Van Horn	RA
Apr 22	Mon	Corwin-Webb #205	Van Horn	RA

For the latest information visit ohioram.org

Iron Tools

The lectures teach us that at the building of King Solomon's Temple there was not heard the sound of axe, hammer, or other metallic tool. But all the stones were hewn, squared, and numbered in the quarries; and the timbers felled and prepared in the forest of Lebanon, whence they were brought on floats by sea to Joppa, and thence carried by land to Jerusalem, where, on being put up, each part was found to fit with such exact nicety that the whole, when completed, seemed rather the handiwork of the Grand Architect of the Universe than of mere human hands. This can hardly be called a legend, because the same facts are substantially related in the first Book of Kings; but the circumstance has been appropriated in Masonry to symbolize the entire peace and harmony which should prevail among Masons when laboring on that spiritual temple of which the Solomonian Temple was the archetype.

—From *Masonry Defined: A Liberal Masonic Education*, 1930.



Illustrious Master

Thomas D. Standen, PIM
33204 Glenwood Court
North Ridgeville, OH 44039
440.506.9327

Deputy Master

George A. Mason
440.331.3296

Principal Conductor of the Work

John H. Whitehouse, Jr.,
KYCH

Treasurer

Henry W. Rees, KYCH

Recorder

Cecil Hamilton, KYCH
1283 Beach Avenue
Lakewood, OH 44107
216.521.0717

Captain of the Guard

Henry A. Hausmann, PIM

Conductor of Council

Kenyon A. Killinger, KYCH

Steward

Darrel A. Weaver, PIM

Marshal

David A. Foyer, Sr., KYCH

Sentinel

Millard C. MacDonald

Assisstant Sentinel

Jorge B. Dorantes, PIM

Chaplain

Edward F. Nageotte, KYCH

Education Officer

David A. Foyer, Sr., KYCH



Holy Grail Commandery #70 K. T.

Stated Meeting Second Wednesday 7:30 p.m. • www.holygrail70kt.org

7th Division Inspection Schedule

Mar 2	Sat	Coeur de Lion #64	Davis
Mar 16	Sat	Elyria #60	Weisman
Mar 23	Sat	Allenby #73	Holzer
Apr 6	Sat	Holy Grail #70	Gault

*Grand Commander's Visitation

All Inspections open at 2:00p

For the latest information visit www.ohioknightstemplar.org

Knight of the Holy City, Beneficent

The French name is *Chevalier Bienfaisant de la Cité Sainte*. The Order of Beneficent Knights of the Holy City of Jerusalem was created, according to Ragon, at Lyons, in France, in 1782, by the Brethren of the Lodge of Chevaliers Bienfaisants. But Thory (*Acta Latomorum* i, page 299) says it was rectified at the Congress of Wilhelmsbad. Both are perhaps right. It was probably first invented at Lyons, at one time a prolific field for the *hautes grades*, advanced Degrees, and afterward adopted at Wilhelmsbad, whence it began to exercise a great influence over the Lodges of Strict Observance. The Order professed the Rite of Martinism; but the members attempted to convert Freemasonry into Templarism, and transferred all the symbols of the former to the latter system. Thus, they interpreted the two pillars of the porch and their names as alluding to Jacobus Burgundus or James the Burgundian, meaning James de Molay, the last Grand Master of the Templars; the three gates of the Temple signified the three vows of the Knights Templar, Obedience, Poverty, and Chastity; and the sprig of acacia to that which was planted over the ashes of De Molay when they were transferred to Heredom in Scotland. The Order and the doctrine sprang from the Templar system of Ramsay. The theory of its Jesuitic origin can scarcely be admitted.

—From Mackey's *Revised Encyclopedia of Freemasonry*, 1946.

Sorrow Lodge

It is the custom among Masons on the continent of Europe to hold special Lodges at stated periods, for the purpose of commemorating the virtues and deploring the loss of their departed members, and other distinguished worthies of the Fraternity who have died. These are called Funeral or Sorrow Lodges. In Germany they are held annually; in France at longer intervals. In this country the custom has been introduced by the Ancient and Accepted Rite, whose Sorrow Lodge ritual is peculiarly beautiful and impressive, and the usage has been adopted by many Lodges of the American Rite. On these occasions, the Lodge is clothed in the habiliments of mourning, and decorated with the emblems of death, solemn music is played, funeral dirges are chanted, eulogies on the life, character and Masonic virtues of the dead are delivered.

—From *Masonry Defined: A Liberal Masonic Education*, 1930.



Eminent Commander

Ford L. Cole

2865 Lincoln Street

Lorain, OH 44052-2708

440.288.9941

w8fc@centurytel.net

Generalissimo

Charles E. Burkett, KYCH

216.476.8269

Captain General

Robert A. Esary, PC

330.608.0454

Senior Warden

Clever Martinez

Junior Warden

Jorge B. Dorantes

Prelate

William W. Grater, 33°,

KYCH, PDDC, PGSB

Treasurer

George H. Wadge, KYCH

Recorder

Kenyon A. Killinger, KYCH

32845 Lake Road

Avon Lake, OH 44012

440.933.4663

kakych@wowway.com

Standard Bearer

Ronald F. Speers, Jr.

Sword Bearer

David O. Maiden

Warder

Leonard R. Trigg

Sentinel

† Cleveland Assembly #15 S. O. O. B.

Stated Meeting Second Wednesday 7:30 p.m. • www.cleveland15soob.org

Beauseant

The *vexillum belli*, or war-banner of the ancient Templars, which is also used by the modern Masonic Order. The upper half of the banner was black, and the lower half white: *black*, to typify terror to foes, and *white*, fairness to friends. It bore the pious inscription, *Non nobis, Domine, non nobis, sed nomini tuo da gloriam*. This is the beginning of the first verse of Psalm cxv, "Not unto us, O Lord, not unto us, but unto Thy name give glory."

The Beauseant is frequently, says Barrington in his *Introduction to Heraldry* (page 121), introduced among the decorations in the Temple Church, and on one of the paintings on the wall, Henry I is represented with this banner in his hand.

As to the derivation of the word, there is some doubt among writers. *Bauseant* or *bausant* was, in old French, a piebald or party-colored horse; and the word *bawseant* is used in the Scottish dialect with a similar reference to two colors. Thus, Burns says:

His honest, sonsie, baws'nt face,

where Doctor Currie, in his Glossary of Burns, explains *bawsent* as meaning "having a white stripe down the face." It is also supposed by some that the word *bauseant* may be only a form, in the older language, of the modern French word *bienséant*, which signifies something *decorous* or *becoming*; but the former derivation is preferable, in which *beauseant* would signify simply a party-colored banner.

With regard to the double signification of the white and black banner, the Orientalists have a legend of Alexander the Great, which may be appropriately quoted on the present occasion, as given by Weil in his *Biblical Legends* (page 70):

"Alexander was the lord of light and darkness: when he went out with his army the light was before him, and behind him was the darkness, so that he was secure against all ambuscades; and by means of a miraculous white and black standard he had also the power to transform the clearest day into midnight and darkness, or black night into noonday, just as he unfurled the one or the other. Thus he was unconquerable, since he rendered his troops invisible at his pleasure, and came down suddenly upon his foes. Might there not have been some connection between the mythical white and black standard of Alexander and the Beauseant of the Templars? We know that the latter were familiar with Oriental symbolism."

Beauseant was also the war-cry of the ancient Templars and is pronounced *bo-say-ong*.

—From Mackey's *Revised Encyclopedia of Freemasonry*, 1946.

**THE REAL SECRET OF
FREEMASONRY**
MAKING GOOD MEN BETTER

Worthy President
Jean (Mrs. Kenyon) Killinger
32845 Lake Road
Avon Lake, OH 44012
440.933.4663
jeank246@wowway.com

Most Worthy Oracle

1st Vice President

2nd Vice President

Preceptress

Recorder
Elinor (Mrs. Norman) Bayse, PP
3909 Riverside Avenue
Cleveland, OH 44109
216.661.8391
e_bayse@sbcglobal.net

Treasurer

Marshal

Assistant Marshal

Chaplain

Director of Music

Standard Bearer

Color Bearer

Mistress of the Wardrobe

Daughter of the Household

Inner Guard

Outer Guard



Lakewood Chapter Order of DeMolay

Stated Meetings First & Third Thursdays 7:30 p.m. • www.lakewooddemolay.com

Lakewood DeMolay meets on the first and third Thursday of each month, and all Masons are encouraged to visit at any meeting. Membership is open to young men aged 12 to 21. No Masonic affiliation is required for membership other than to be sponsored by a Mason. If you know of a young man who would be a good DeMolay and who would enjoy the great experience that is DeMolay, please contact Chapter Advisor Dad Craig Haskett at 440.892.1738 or bvhomeloans@yahoo.com. Many of our older members left for college or the military this past year, so our need for new and younger members is particularly great. We especially invite Masons to our semi-annual Installation on Thursday, March 21, at 7:30p. Our young men are always encouraged by your presence.

Chapter Advisor
Craig Haskett
440.892.1738
bvhomeloans@yahoo.com

Advisory Council Chairman
Ed Hampton
216.226.3649
2nddistrict@att.net

Support Your Temple!

Our historic home is the fruit of the labors of many dedicated and generous members of our Lakewood Masonic Family who preceded us. Will you help us preserve our fraternal home for future generations?

Thanks to the generosity of our donors, work has begun on the restoration of the decorative painting in our Lodge Room, an effort that will last perhaps two months and that will consume our Foundation's available funds.

The outdoor painting season is rapidly approaching, and we desperately need to raise additional funds to begin the process of cleaning, reglazing and re-painting the triple hung windows

that grace the Ballroom level of our building. We also need to have several dozen new, matching "leaded" (they're actually zinc) glass sections made from our old glass panes to replace broken and damaged sections. We cannot move forward on our window project without you!

Gifts to our Lakewood Masonic Foundation are exempt for federal income and estate tax purposes to the extent permitted by law. As always, we encourage you to consult with your attorney and/or tax advisor before making any major gift. You may make your gift by using the form on page 11. If you prefer, you may make your gift instead to our Lakewood Masonic Temple Operating Fund or our Lakewood Masonic Temple Endowment Fund; however, gifts to these funds are *not* tax-deductible.

Mud in Yer Eye Contra Dance Fundraiser for Lakewood Masonic Temple

Lakewood Masonic Temple Ballroom • Saturday, May 4, 2013 • 8:00p to 11:00p • Free Lesson 7:00p • \$6.00 per person
Proceeds Benefit The Lakewood Masonic Temple's Program of Historic Preservation

*Meetings • Banquets • Weddings • Receptions • Parties • Dances • Fund Raisers
Performances • Seminars • Trade Shows • Up to 450 People*

The Lakewood Masonic Temple



15300 Detroit Avenue • Lakewood, Ohio 44107 • 216.521.1242
www.lakewoodmasonicfoundation.org

A Lakewood Landmark Since 1916

For Rental Inquiries Contact Bob Niebaum at 440.838.0766 or rentals@lakewoodmasonicfoundation.org

The Lakewood Masonic Foundation
 15300 Detroit Avenue
 Lakewood, OH 44107-3888

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DATED MATERIAL

Lakewood Masonic Trestleboard



March

1-31 Quaker Steak & Lube Fundraiser for LMT

6 Wed 1:30p Ann Rutledge OES
 6 Wed 7:30p Lakewood RSM
 7 Thu 7:30p Lakewood DeMolay
 11 Mon 7:30p Lakewood F&AM
 12 Tues 7:00p LMTC Board of Trustees
 13 Wed 7:30p Holy Grail KT

13 Wed 7:30p Cleveland Beauceant
 14 Thu 7:30p Clifton-Allen F&AM
 15 Fri Noon Busy Bee Auxiliary
 20 Wed 1:30p Ann Rutledge OES
 20 Wed 7:30p Cunningham RAM *Inspection*
 21 Thu 7:30p Lakewood DeMolay
 25 Mon 7:30p Lakewood F&AM

April

3 Wed 1:30p Ann Rutledge OES
 3 Wed 7:30p Lakewood RSM
 4 Thu 7:30p Lakewood DeMolay
 6 Sat 2:00p Holy Grail KT *Inspection*
 8 Mon 7:30p Lakewood F&AM
 9 Tues 7:00p LMTC Board of Trustees
 10 Wed 7:30p Holy Grail KT
 10 Wed 7:30p Cleveland Beauceant

11 Thu 7:30p Clifton-Allen F&AM
 17 Wed 1:30p Ann Rutledge OES
 17 Wed 7:30p Cunningham RAM
 18 Thu 7:30p Lakewood DeMolay
 19 Fri Noon Busy Bee Auxiliary
 22 Mon 7:30p Lakewood F&AM *Inspection*
 25 Thu 7:30p Clifton-Allen F&AM
 29 Mon 7:00p LMTC Annual Meeting
 29 Mon 8:00p LMF Annual Meeting

May

1 Wed 1:30p Ann Rutledge OES
 1 Wed 7:30p Lakewood RSM
 2 Thu 7:30p Lakewood DeMolay
4 Sat 8:00p Contra Dance Fundraiser for LMT
 8 Wed 7:30p Holy Grail KT
 8 Wed 7:30p Cleveland Beauceant
 9 Thu 7:30p Clifton-Allen F&AM
 11 Sat 1:30p Ann Rutledge OES *Inspection*

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ON SALE NOW!
 Lakewood Masonic Temple
 All Purpose Note Cards
 5.5" x 4.25" Blank Inside

\$10 per set of 10 cards includes matching envelopes
 Add \$2 for shipping

Call 440.838.0766 or email donate@lakewoodmasonicfoundation.org